Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

September 2, 2014

Bruce E Smith 201 South Main Street Nicholasville, KY 40356

RE:

Case No. 2014-00301

Jessamine-South Elkhorn Water District

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely.

Linda Faulkner

Filings Division Director

LF/rs



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|--|-----------------------|---|------------------|-----------------------------------|--|--|
| Name of Ut | ility | Jessamine South Elkhorn Water D strict AUG 2 7 2014 | | | | |
| Date | | August 14, 2014 | | | PUBLIC SERVICE COMMISSION | |
| Address | | 208 S Main St | | | | |
| City, State, | Zip | Nicholasville K | | CY 40356 | | |
| Telephone N | e Number 859/881-0589 | | | | | |
| 1.a. Name of all providers and the base (current the event the utility is billed by the provider schedule, the entire rate schedule must be shacessary. Provider(s) | | | | on a rate that is not a flat rate | | |
| LFUCG | | | 4.56/ | 100 CF | 4.65/100 CF | |
| 1 L. A | £11 | | | 5 1 2 2 | | |
| | se is attache | | e cnanged | rate snown | ng the effective date | |
| | | d upon which the od must end with | | | | |
| From | July 2013 | | through | June 2014 | | |
| | (month and year) | | (month and year) | | | |